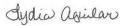
Dawson 4-H September Newsletter

Gary Roschetzky, CEA-Ag/NR; Courtney Levens, CEA-FCS; Lydia Aguilar, Office Manager; Gage Paulk, Student Secretary











Lydia Aguilar, Office Manager, Publisher/Editor of the 4-H Newsletter for Dawson County



Gary Roschetzky, CEA-Aq/N



Courtney Levens, CEA-FCS



Gage Paulk, Student Secretary

Texas A&M AgriLife Extension Service-Dawson County 400 South 1st, Room 101 P.O. Box 1268 Phone: (806) 872-3444 Fax: (806) 872-5606

County E-Mail: dawson@ag.tamu.edu

Gary E-Mail: Gary.roschetzky@ag.tamu.edu

Courtney E-mail: Courtney.levens@ag.tamu.edu

Lydia E-mail: lydia.aguilar@ag.tamu.edu

Gage Paulks E-Mail:

Website http://dawson.agrilife.org/



4-H Club Meeting

The next 4-H Club meeting will be held October 4th. Our regular meeting is being replaced with the enrollment party on August 30th.

Enrollment Party

We will then have our enrollment party on August 30th from 2:00 p.m. – 5:00 p.m. at the North 22nd Park.

This will not be a swimming party instead we will have a bounce house obstacle course for the kids.

We will be serving hot dogs and hamburgers.

Two 4-H events that will be demonstrated will be:

Nutrition Quiz Bowl Archery

PLEASE READ BELOW UNDER

"Other 4-H Activities"
FOR MORE INFORMATION
ABOUT THE UPCOMING 4-H
AWARDS BANQUET!!

Livestock Information

Lamb and Goat Validation October 27th

September 18th-19th Amarillo State Fair

September 25th-26th Lubbock South Plains Fair Goat Show

September 28th – 30th Dallas Dallas State Fair

> October 1st-3rd Lubbock South Plains fair Lamb show

November 10th
Tuesday Evening
Livestock Show Meeting
Signup Night for all major
shows.

THIS WILL BE THE ONLY DAY
THAT YOU WILL HAVE THE
OPPORTUNITY TO SIGN UP FOR
ALL MAJOR SHOWS! NO
EXCEPTIONS UNLESS YOU COME
EARLIER TO OUR OFFICE!

Other 4-H Activities

- 1. August 29th Lamb and Goat Clinic at the Dawson County Fair Barn beginning at 9:00 and ending at 3:30.
 - 2. August 30th 4-H Enrollment Party
- 3. September 13th 4-H Awards Banquet 5:00 p.m. at the Forrest Park **Community Building**
 - 4. September 26th Record Book Workshop at the new Dawson County **Extension Office 901B South Houston**

4-H Motto and Pledge

In support of the 4-H Club Motto,

"To Make the Best Better"



My HEAD to Clearer Thinking, My HEART to Greater Loyalty, My HANDS to Larger Service, and My HEALTH to Better Living, For My Club, my Community, my Country, and my World.



Avelar Hernandez - September 2nd William Armstrong - September 3rd

Genaro Jimenez - September 16th

Zac Slocum - September 17th

Brianna Romero - September 21st

Volunteers

Beth White - September 1st Tonja Jones - September 2nd



№ What's in Season? **Apples**



It may be a slight exaggeration to say that an apple a day keeps the doctor away, but it is only slight. Apples provide us with both soluble and insoluble fibers which help to prevent cholesterol buildup and move foods quickly through the digestive system. Apples are versatile and delicious. They can be served by themselves, in salads, and in sauces. To maximize the nutritional impact, it is best to eat apples with their skin.

!!FUNDRAISER!!

The Dawson 4-H Schwans Fundraiser starts September 1st! Please share on Facebook, Twitter, email, word of mouth or stop by and pick up some flyers to hand out.

I am asking people if they already order from Schwan's then if they say yes tell them about this, that way people don't feel like I am pressuring them to buy if they don't want to. I have passed out flyers to several already; people at school, church, work, family or if you see the Schwan's truck in your neighborhood are some ideas to ask.

Last I had heard Crosby 4-H earned \$1,016 and their campaign wasn't over yet!

Here are two ways to support us! **Order Online:**

- 1. Visit Schwans-Cares.com
- 2. Enter Campaign ID: 21810 into the search box located in the upper right hand corner then click to open campaign.
- 3. Click "Shop to Give" and then select either the "Buy Now" or "Shop Now" option.
- 4. Proceed to complete your order and submit.

Order by Phone:

Call 1-855-870-7208 and provide Campaign ID: 21810

2015-2016

4-H Enrollment has begun as of:

August 15, 2015

(Current members: Please be sure to come by the office and fill out new forms and paperwork for us to keep on file... Or you can fill out an application online at our website.. http://dawson.agrilife.org
Thank you!

Lydia Aguilar

We will be hosting a 4-H Enrollment Party on August 30th at the North 22nd Park From 2:00 p.m. - 5:00 p.m.

Some of the activities that will be available are:

- Archery
- Nutritional Quiz Bowl
- Bounce House Obstacle Course

